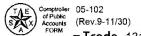
## **Texas Franchise Tax Public Information Report**



To be filed by Corporations, Limited Liability Companies (LLC) and Financial Institutions

This report MUST be signed and filed to satisfy franchise tax requirements

■ Tcode 13196 Franchise

| ■ Tax                            | payer r  | numbe    | r    |                       |                   |                     | - 10 State 5.       |           |         | 50000 24              |              | <b>■</b> Re | eport y          | /ear     |          | You have               | certa    | <b>in rights</b> ur                   | nder Ch         | apter                               | 552 a.   | nd 55:              | 9, Gov   | ernm       | ent Co     | de.     |
|----------------------------------|--|----------|------|-----------------------|-------------------|---------------------|---------------------|-----------|---------|-----------------------|--------------|-------------|------------------|----------|----------|------------------------|----------|---------------------------------------|-----------------|-------------------------------------|----------|---------------------|----------|------------|------------|---------|
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| Тахра                            | ayer na  | me M     | II F | I<br>-ΔF              | 5 I               | <br>_, <b>_</b> _,( | <br>C.              | J         |         |                       | L            |             |                  | 1        | l        | Contact a.             | JUL (01  | JUJ ZJZ-130                           | 10) 101         | 2/403                               | 7000     | <u> </u>            |          | 3          |            |         |
| Mailir                           | ng addr  | ess      |      |                       |                   |                     |                     | ORI       | ) RC    | ST                    | F 10         | n <u>a</u>  |                  |          |          |                        |          |                                       |                 | Secreta                             |          |                     |          |            | umbe       | er or   |
| City                             | 1155 DAIRY ASHFORD RD STE 104  City HOUSTON State TX |          |      |                       |                   |                     |                     |           |         |                       |              |             |                  |          | ZIP (    | 77079 Plus 4           |          |                                       |                 | Comptroller file number  0802630879 |          |                     |          |            |            |         |
| $\Box$                           | Blacke   | n circle |      |                       |                   |                     | ntly no             | change    | es fror | n prev                | vious v      |             | no info          | rmatio   | ٠        |                        | mplete   | e the applica                         | able inf        | ormati                              |          |                     |          |            |            |         |
| Princi                           | pal offi   | ce       |      | **                    |                   |                     |                     |           |         |                       |              |             |                  |          |          |                        |          | ·········                             | 7               |                                     |          |                     |          |            |            |         |
| Princi                           | pal pla  | ce of b  | usii | ness                  |                   |                     |                     |           |         | ·                     |              |             |                  |          |          | TX 7707                | 9        |                                       | -               |                                     |          |                     |          |            |            |         |
|                                  |  |          | 10   |                       | 7.00              |                     |                     | *         |         |                       |              |             |                  |          |          | ( 77079                | olic Int | formation                             |                 | 1                                   |          |                     |          |            |            |         |
| Plea                             | se sig   | n bei    | OW   | •                     | repo              | ort. T              | comp                | no re     | auirer  | ment                  | or pro       | ocedur      | e for s          | upple    | menti    | part of the l          | Harich   |                                       |                 |                                     |          |                     |          |            |            |         |
|                                  |  | Nam      | e, t | itle a                | nd                | maili               | ing add             | dress     | of eac  | ch off                | -            |             | or or m          | nanag    | jer.     |                        | 1.67     |                                       |                 | isacı marca                         |          | 6263                | 16122    | 3          | 13848 1586 | 0 HH 18 |
| Name GOLDEN YORKSHIRE GROUP, LLC |  |          |      |                       |                   |                     |                     |           |         | Title                 |              |             |                  |          | DII      | Director Term          |          |                                       | m<br>4          | m                                   | 3        | d                   | <i>y</i> | 5          |            |         |
| Mailing address                  |  |          |      |                       |                   |                     |                     |           |         | SECRETARY             |              |             |                  |          |          | expi State             |          |                                       | piration 1 2    |                                     |          | 3 1 2 5<br>ZIP Code |          |            |            |         |
| 19419 KESSINGTON LN.             |  |          |      |                       |                   |                     |                     |           |         |                       | City HOUSTON |             |                  |          |          | 15:                    | Director |                                       |                 | TX                                  |          |                     | 77094    |            |            |         |
| GOLDEN YORKSHIRE GROUP, LLC      |  |          |      |                       |                   |                     |                     |           |         | Title MANAGING MEMBER |              |             |                  |          |          |                        | Term     |                                       | 1               | 2                                   | 3        | 1                   | у<br>2   | <i>y</i> 5 |            |         |
|                                  | g addr   |          |      | -                     |                   |                     |                     | -,-       |         |                       |              | ity         |                  |          |          | MDLI                   |          | ) 103                                 | expira<br>State | ation                               | <u> </u> |                     | ZIP C    |            |            |         |
| 11                               | 55 DA  | IRY      | Αŀ   | ISF                   | OF                | <u>tD</u> F         | RD., S              | SUIT      | E 10    | )4                    |              | itle        |                  | J        | HOU      | STON                   | l Dir    | octor                                 | State           | TX                                  |          |                     | <u> </u> | 770        |            |         |
| STEPHEN A MENDEL                 |  |          |      |                       |                   |                     |                     |           | [       | DIRECTOR              |              |             |                  |          |          | Director Term          |          |                                       | 11191           |                                     | Т        | d d y :             |          |            |            |         |
| Mailing address                  |  |          |      |                       |                   |                     |                     |           |         | _                     | City         |             |                  |          |          |                        |          | expira<br>State                       | ation           | <u> </u>                            |          | ZIP C               |          |            | _          |         |
|                                  | 119 K  |          |      |                       |                   |                     |                     | lua el fa |         |                       |              |             |                  |          |          | STON                   |          |                                       |                 | TX                                  |          |                     | <u> </u> | 770        | 94         |         |
|                                  |  |          |      |                       |                   |                     | ition or            |           |         |                       |              |             |                  |          |          | nich this er<br>nation | ntity o  | wns an int                            |                 |                                     |          |                     |          |            | wner       | shin    |
|                                  |  |          |      |                       |                   |                     | tion or             |           |         | ,                     |              | ,           |                  |          |          | nation                 |          | Texas SOS                             |                 |                                     |          |                     |          |            |            |         |
|                                  |  |          |      |                       |                   |                     |                     |           |         |                       |              |             |                  |          |          |                        |          |                                       |                 |                                     |          |                     |          |            |            | sinp    |
| SECT                             | ION C  | Ente:    |      |                       |                   |                     | ı requi             | red fo    | r eac   | h cor                 | porat        | tion or     | LLC, i           | f any,   | that     | owns an in             | iteresi  | t of 10 per                           | cent o          | r mor                               | e in t   | his er              | ntity c  | r limi     | ted        |         |
| Name                             | of own   | ed (pa   | ren  | t) cor                | por               | ation               | or lim              | ited lia  | ability | com                   | pany         |             | S                | tate o   | f form   | nation                 |          | Texas SOS                             | file nu         | ımber,                              | , if an  | y Pero              | entag    | ge of o    | wner       | ship    |
| Regist<br>Agent                  | ered ac  | ent ar   | nd r | egiste<br><b>A.</b> I | erec<br><b>VE</b> | offic               | e curre             | ently c   | n file  | . (see                | instru       | ıctions     | if you r         | need t   | o mak    | e changes)             |          | Blacken<br>the regi                   |                 | •                                   |          |                     |          | _          |            | tion    |
| Office                           | 115  | 5 DA     | ΙR   | ΥA                    | SH                | IFO                 | RD,                 | SUIT      | E 10    | 04                    |              |             |                  |          | City     | Н                      | ous      | STON                                  |                 | Sta                                 | te T     | X                   | ZI       | 7 Cod      | 079        |         |
| The abo                          | ove info   | rmation  | is r | equire                | ed by             | / Sect              | ion 171.<br>nformat | .203 of   | the Ta  | x Cod                 | e for e      | ach corp    | ooratio          | n or lir | nited li | ability comp           | any th   | at files a Texa                       | as Franc        | hise Ta                             | х Керс   | ort. Us             |          |            |            |         |
| l declar                         | e that th  | ne infor | mat  | ion in                | this              | docu                | ment ar             | nd any a  | attachi | ments                 | is true      | and co      | rrect to         | the b    | est of r | ny knowled <u>c</u>    | ge and   | belief, as of t                       | he date         | below                               | , and t  | hat a c             | opy of   | this re    | port h     | as      |
|                                  |  |          |      |                       |                   |                     | report              | who is    | an offi | icer, di              | rector       | or man      | ager an<br>Title | nd who   | is not   | currently en           | Date     | d by this, or a                       | related         |                                     |          |                     | and p    |            |            |         |
| here                             | Ro   | nald     | F    | Kor                   | iic               | ek                  |                     |           |         |                       |              |             |                  | Ele      | ctro     | nic                    |          | 11-15-                                | 2023            |                                     |          |                     | 772      |            |            |         |
|                                  |  |          |      | ž .                   |                   |                     |                     |           | -       | Te                    | xas          | Com         | ptrol            | ler C    | Offici   | al Use O               | nly      | , .                                   |                 |                                     |          |                     | :        |            |            |         |
|                                  |  |          |      |                       |                   |                     |                     |           |         |                       |              |             |                  |          |          |                        |          |                                       | VE/             | DE                                  | 0        | PI                  | R IN[    | )          | C          | )       |
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|                                  |  |          | Ш    |                       |                   |                     |                     |           |         |                       |              |             |                  |          |          |                        |          |                                       |                 |                                     |          |                     |          |            |            |         |